



College Funding Solutions, Inc
Family Service Center
4676 Commercial St SE # 460
Salem, OR 97302
(877) 265-7737

CustomerService@MyCollegeInfo.com
www.MyCollegeInfo.com

Alec [REDACTED]

Your Financial Aid Award Letter has been evaluated:

Award Letter (offer of funding) Summary			
College:	Chapman U	% of Need Met **:	100
Total Cost of Attendance **:	\$33,350	% of Gift Aid Offered **:	73
- Expected Family Contribution:	\$18,856	Target Gift Aid:	\$10,581
= Student's Financial Need:	\$14,494	Gift Aid Awarded:	\$19,850
		Difference:	\$9,269

** Figures and percentages are based on the institution's reported cost of attendance and history of awarded funding.

The Student's Financial Need is determined by subtracting the Expected Family Contribution (EFC) from the Total Cost of Attendance (COA). Although this is the most common formula, be advised that some institutions will vary their formula slightly, which will alter the Student's Financial Need and ultimately the funding offered. This generally enables a school to offer students, they most want to attract, additional funding; while others may be offered less.

In the above evaluation, the Student's Financial Need is multiplied by the Percentage of Need Met and Gift Aid Offered to determine the Target Gift Aid. This is the amount of Gift Aid (money that does not have to be repaid) that the student may expect to receive directly from the institution. Please be advised that the amount and type of funding that the student receives is ultimately the decision of the institution's Financial Aid Officer (FAO).


CHAPMAN
UNIVERSITY

Office of Financial Aid

ONE UNIVERSITY DRIVE • ORANGE, CALIFORNIA 92666
www.chapman.edu

(714) 997-6741 • FAX (714) 997-6743

Alec [REDACTED]

YOUR AWARD IS BASED ON
 Location Orange Campus
 Housing On Campus
 SSN # [REDACTED]
 ID # [REDACTED]

Your financial assistance to attend Chapman University

Minimum Enrollment (units)	TOTAL	Fall 12.00	Spring 12.00	DECLINE
Founders Scholarship	\$10,000.00	5000.00	5000.00	{
Chapman Grant	\$9,850.00	4925.00	4925.00	{
Subsidized Direct Loan	\$4,500.00	2250.00	2250.00	{
Federal Work-Study	\$3,000.00	1500.00	1500.00	{
Unsubsidized Direct Loan	\$2,000.00	1000.00	1000.00	{
Parent PLUS Direct Loan	\$4,000.00	2000.00	2000.00	{
GRAND TOTAL:	\$33,350.00			

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To receive these funds, the following documentation is needed by the financial aid office:

- * DL Sub/Unsub MPN
- * DL Parent PLUS MPN
- * Loan Entrance Counseling

This offer is a firm commitment provided the information on your application is accurate, you meet standards governing satisfactory progress toward a degree, you receive only the assistance indicated in this letter, you enroll in at least the number of units indicated by "Minimum Enrollment", and you meet the conditions listed above relative to "YOUR AWARD IS BASED ON". You also must comply with all policies outlined in the Chapman University Student Financial Aid Information Guide. This award supersedes any previous offers of assistance from the University.

You may reduce or decline any of the assistance you have been offered. Decline by checking the appropriate box; reduce an award by crossing out the offered amount and writing a smaller amount beside it. You may also make changes on WebAdvisor. Also, if there has been change to any of the statuses listed above under the heading, "Your award is based on," please cross out the old information and write in the new status. Your award may require revision if you have a status change.

If there are changes to your status or if you wish to reduce or decline an award, please make your changes through Web Advisor or sign this award letter below and return it to the financial aid office within three weeks of the date of this letter. If you have no changes, please retain this letter for future reference.

The financial aid office staff is ready to assist you. Please write or telephone us if you desire more information. Additional financial aid forms are also available on our website at: [REDACTED]

I would like the above changes made to my award.

Student Signature _____

Date Signed _____